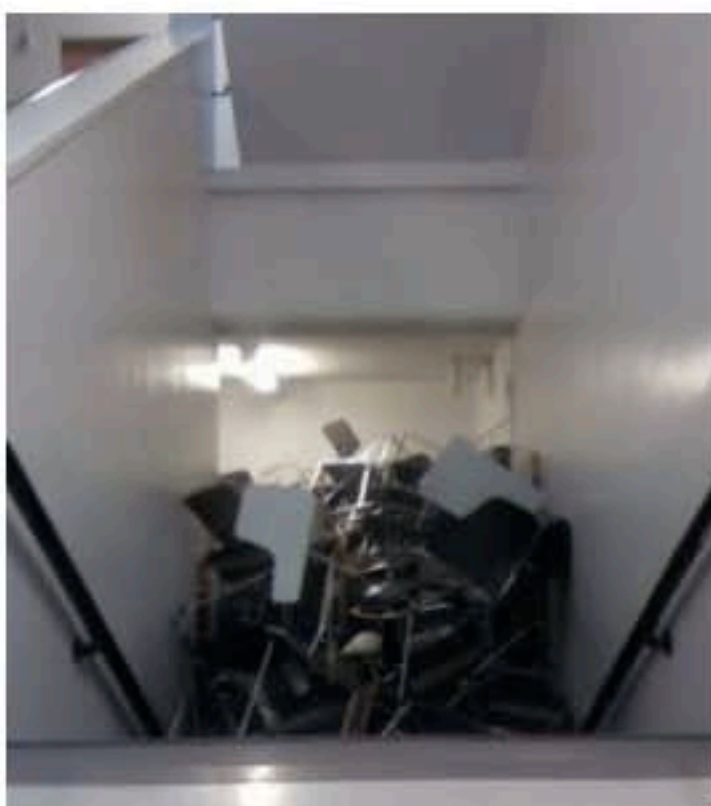


occupy sf state

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18 hours and we ain't goin' nowhere

December 10, 2009 by occupysfsu



Reclaiming a space is not merely borrowing and then giving back. Reclaiming implies previous or deserved ownership, the taking back of what is understood as inherently belonging to someone or someones. We have maintained the occupation of Bu\$ine\$\$ for 18 hours, our barricades not so much a threat as the extremely important work of agitation and political defense from our comrades on the outside occupation. Much love to those that have been out in the cold for as long as we've been on the inside, and props to the many inspired students who are witnessing the first SF State occupation in our living memory.

Moving forward, we are not in the mood of negotiating (we're running on no sleep), and neither is the administration, so the only logical conclusion: we are still here, and we ain't goin' nowhere. We still need support for the outside occupation of the premises, which to our eyes looks hella dope, with its militant 4-layer pickets supporting our doorways and its mobile dance party. We're planning to be here all night, and although the pigs have been really quiet and not visible, we can't afford to get too comfortable and are expecting them to attack at any chance they are given. Bring your blankets, dance through the cold night and come occupy the outside of Bu\$ine\$\$.

Create a tent city! Occupy and reclaim all of SF State!

Also, to the administration: if you want us to even consider negotiating with you, you better turn the heat back on.

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demands for our occupation

December 9, 2009 by occupysfsu

We demand the following, or we will occupy this building indefinitely.

That the imperialist wars in Iraq, Afghanistan, Pakistan, and Gaza are ended, and that money is used to feed and clothe the poor.

That the university system be run by the students, faculty, and staff. Not administrators.

That education, from kindergarten to PHD, be free of charge.

That a permanent space be established on campus for students to use, free of surveillance or control, to organize this struggle.

That no disciplinary action be taken against us for our action.

That the bailout money, all 5 trillion of it, be returned to the people who lost their homes.

That student loans be forgiven

That the union painters on campus, who were all fired and replaced with independent contractors, be rehired.

That the City of San Francisco establish a board of frontline healthcare workers to coordinate healthcare and public services around the city.

That Sutter Health CPMC lose their nonprofit status, and the 70 million in tax breaks they get in SF, unless they restore Saint Luke's Hospital to the services they had in 2000.

That the multinational corporations and oil companies pay fifty percent in taxes

That Prop 13 be amended to close loopholes for corporate property tax.

That single payer healthcare be established and the HMOs are abolished.

That prisons are closed and defunded.

That all military recruiters be expelled from all campuses.

That the Three Strikes Law be abolished.

That the CSU board of Trustees be dissolved.

That all laid-off lecturers be rehired.

That the furlough program is ended, and layoffs ended as well, because the furlough program costs more than it saves.

That workers receive decent pay, adjusted for inflation.

That Robert Corrigan comes to the general assembly

Cancel the proposed Recreation and Wellness Center that would cost 93 million dollars while we have no classes.

We want the Ethnic Studies Resource Center to be reopened.

That the decisions of how budget cuts are made, and how much is cut from each department, are made public and completely transparent.

That members of the board of trustees, and Robert Corrigan, cancel all of their investments in the military industrial complex.

We demand that the presidents of the universities and the trustees have their salaries reduced to the level of janitors.

We want real working class representatives of different races, class backgrounds, sexual orientations, ages, alternatively abled persons, and genders, from faculty staff and the student body, to have the highest decision making power on campus.

That Robert Corrigan be prosecuted for union busting and embezzlement at his previous jobs.

That the administrators that make salaries above the median salary have their salaries cut down to the median, as the CSU currently spends about 540,000,000 on executive and administrative salaries.

That the 40,000 students who were rejected from the CSU due to budget cuts be admitted.

That a student owned and run food cooperative be established on campus.

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we are still here

December 9, 2009 by occupysfsu

To those disaffected and affected by the budget cuts.

To those laid-off faculty who have been sent off this campus because Robert Corrigan values his six-figure income more than your pedagogy.

To those workers, always the unseen heroes who are the first to take the sacrifices.

To those janitors, who were denied from doing their jobs because of us. We do this for you.

40 years ago on this campus, San Francisco State College gave in to the demands of the 5-month Ethnic Studies strike, which gained valuable educational and economic opportunities for all Black and Third-World people. Self-determination for people of color was the word of the day, and although concessions were made, the struggle for self-determination of the working-class has not ended, but is going through a new phase of global class struggle intensified by the polarization of capital and labor.

Also 40 years ago, Indians of All Nations took a famous federal property known as Alcatraz Island, or The Rock, and again occupied the land that Lakota Indians had taken years prior unsuccessfully. The organizers, American Indians from tribes all across the continent, included young Richard Oakes, a Mohawk SF State student. The occupation lasted 19 months, whereby the IAN demanded a new American Indian Center on the unused surplus property, created a Bureau of Caucasian Affairs to deal with the white man, and purchased the island with feathers and beads worth more than the money paid to the native inhabitants of Manhattan Island by colonialists.

We Are Still Here

The legacy of the militant student and working-class movements of the 1960's lit the revolutionary consciousness of the globe, from the Latin-American workers' struggles to the anti-colonial uprisings in Africa, and back home to the Black Panther Party in Oakland and the Third World Liberation Front. These movements challenged not only the dominant capitalist hegemony through class struggle, they spread new ideas of how to struggle.

Universities worldwide, like those in Austria, in Greece, Germany and our comrades across the bay at UC Berkeley have recently used the tactic of occupation as a means to challenge bourgeois property relations, where not production but knowledge and ideas are socially produced but privately appropriated for the ruling class, which categorizes and divides the

working-class into hierarchal constructions that reproduce our high-level managers at the UC's, our technical workers at the CSU's, and the lower layers of the proletariat left to the crumbs of a community college education meaningless in this capitalist crisis; great training for the workplace, where the administration becomes the corporate board, the professor becomes the boss, and the tailist union bureaucrats become... well, I guess some things stay the same. The student is the worker, adding use-value to her education for future exploitation and extraction of surplus-value.

Although occupation, or reclaiming space, is not a historically new idea, it is a new form of struggle for many of those disillusioned with the promises of lobbying, those too tired of petitioning "our" elected leaders, those who have lost all faith in politics as they know it. As direct actions like these redefine socially-acceptable modes of protest, occupations themselves redefine the power-relations at the site of struggle. We are occupying because we understand that the budget cuts, which are manifestations of capital in its search for untouched investment and the prospect of profits, are enforced through our consent, through our submission, when we focus the gaze of rebellion at the self-imposed sites of bourgeois political debate and conflict like the Capitol Building in Sacramento, or even its local subsidiary office labelled Administration Building at every elementary school, at every junior high, every high school, every college and university.

Our power as working-class people does not reside in the uneven and rigged political game where winners are chosen by their capacity to pacify those who wish to change the system, by their capacity to coerce the oppressed into rolling the dice one more time for the sake of chance: the opportunity that this time, maybe this time, change can come peacefully for the benefit of those subject to endless waves of unemployment, for the benefit of those faced with the racism of the workplace, for the benefit of those attacked by sexism and homophobia on the streets. The reclaiming of space that is occurring as we write this statement is a challenge to the assumption that politics and the power of political control is only suited for white-male representatives in black suits. The real power exists here, at the site of exploitation, be it the school or the workplace. We plant the seeds of these institutions as workers, students, staff, and faculty, constantly maintaining and watering them, looking after them as a gardener takes after his garden, but we are not allowed to enjoy the fruits of that labor. This is the contradiction exposed.

By redefining and reclaiming these spaces, we expose the true violent nature of our society. After escalated police violence on the UC campuses in Los Angeles and Berkeley, student occupiers rightly proclaimed that "behind every fee increase, a line of riot police." In this structure, the Business Building of San Francisco State University, usually occupied by financial advisors for war-profiteering companies, there is no business as usual. Outside, the invisible hand of the market is holding a gun, revealing itself to us with a badge emblazoned "UPD". The act of occupation is violent because it is a threat; we are not those who wield weapons, we are not those who possess the means to subordinate people to not just physical violence, but the psychological violence that disempowers us to believe that we do not have the power to resist and fight back.

Then again, We Are Still Here

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